





# Missouri Ethics Commission

## REPORT SUMMARY

Instructions on Reverse Side

Name of Committee

Nexus PAC

Date of Report

10/15/2021

Office Use Only

| Receipts                                                                                                                      | A. This Period        | B. This Calendar Yr or Election Cycle | Statement of Beginning and Ending Financial Condition                                                                                         |              |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Total Receipts For This Election Previously Reported                                                                       |                       | \$ 55,000.00                          |                                                                                                                                               |              |
| 2. All Monetary Contributions Received This Period                                                                            | \$ 26,600.00          |                                       |                                                                                                                                               |              |
| 3. All Loans Received This Period                                                                                             | + 0.00                |                                       |                                                                                                                                               |              |
| 4. Miscellaneous Receipts This Period                                                                                         | + 1,500.00            |                                       |                                                                                                                                               |              |
| 5. <b>Subtotal</b> Monetary Receipts This Period (Sum 2A + 3A + 4A)                                                           | \$ 28,100.00          |                                       |                                                                                                                                               |              |
| 6. In-kind Contributions Received This Period                                                                                 | + 0.00                |                                       |                                                                                                                                               |              |
| 7. <b>Total</b> All Receipts This Period (Sum 5A + 6A)                                                                        | \$ 28,100.00          |                                       |                                                                                                                                               |              |
| 8. <b>Total All Receipts This Election</b> (Sum 1B + 7A)                                                                      |                       | \$ 83,100.00                          |                                                                                                                                               |              |
| <b>Expenditures</b>                                                                                                           | A. This Period        | B. This Calendar Yr or Election Cycle |                                                                                                                                               |              |
| 9. Total Expenditures for this election previously reported                                                                   |                       | \$ 3,164.50                           |                                                                                                                                               |              |
| 10. Expenditures made by cash or check this period                                                                            | \$ 735.00             |                                       |                                                                                                                                               |              |
| 11. In-Kind Expenditures made this period                                                                                     | + 0.00                |                                       |                                                                                                                                               |              |
| 12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)              | + 0.00                |                                       |                                                                                                                                               |              |
| 13. <b>Total</b> All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | \$ 735.00             |                                       |                                                                                                                                               |              |
| 14. <b>Total Expenditures This Election</b> (Sum 9B + 13A)                                                                    |                       | \$ 3,899.50                           |                                                                                                                                               |              |
| <b>Contributions Made</b>                                                                                                     | A. This Period        | B. This Calendar Yr or Election Cycle |                                                                                                                                               |              |
| 15. Total Contributions Made For This Election Previously Reported                                                            |                       | \$ 19,600.00                          |                                                                                                                                               |              |
| 16. All Contributions Made This Period (25A or 25B of CD3)                                                                    | A 39,650.00<br>B 0.00 | ← Cash/Check<br>← Credit Card         |                                                                                                                                               |              |
| 17. All In-Kind Contributions Made This Period                                                                                | + 0.00                |                                       |                                                                                                                                               |              |
| 18. <b>Total</b> Contributions Made This Period (Sum 16A + 17A)                                                               | \$ 39,650.00          |                                       |                                                                                                                                               |              |
| 19. <b>Total All Contributions Made This Election</b> (Sum 15B + 18A)                                                         |                       | \$ 59,250.00                          |                                                                                                                                               |              |
| <b>Other Disbursements</b>                                                                                                    | A. This Period        | B. This Calendar Yr or Election Cycle |                                                                                                                                               |              |
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments                                                    | + 0.00                |                                       |                                                                                                                                               |              |
| 21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)                                           | + 0.00                |                                       |                                                                                                                                               |              |
| 22. Any Miscellaneous Disbursement Not Reported Elsewhere                                                                     | + 0.00                |                                       |                                                                                                                                               |              |
| 23. <b>Total Other Disbursements This Period</b> (Sum 20A + 21A + 22A)                                                        | \$ 0.00               |                                       |                                                                                                                                               |              |
|                                                                                                                               |                       |                                       | <b>Money On Hand</b>                                                                                                                          |              |
|                                                                                                                               |                       |                                       | 24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments) | \$ 40,266.95 |
|                                                                                                                               |                       |                                       | 25. Monetary Receipts this Period (From Item 5 - this page)                                                                                   | + 28,100.00  |
|                                                                                                                               |                       |                                       | 26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)<br>a) Disbursements By Check \$ 40,385.00<br>b) Disbursements By Cash \$ 0.00 | - 40,385.00  |
|                                                                                                                               |                       |                                       | 27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)                                                                    | \$ 27,981.95 |
|                                                                                                                               |                       |                                       | <b>Indebtedness</b>                                                                                                                           |              |
|                                                                                                                               |                       |                                       | 28. Outstanding Indebtedness at the beginning of this period                                                                                  | \$ 0.00      |
|                                                                                                                               |                       |                                       | 29. Loans Received This Period                                                                                                                | + 0.00       |
|                                                                                                                               |                       |                                       | 30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)                                                   | + 0.00       |
|                                                                                                                               |                       |                                       | B. New Contributions Made by Credit Card (Line 25B CD3)                                                                                       | + 0.00       |
|                                                                                                                               |                       |                                       | 31. Payments Made on Loans This Period                                                                                                        | - 0.00       |
|                                                                                                                               |                       |                                       | 32. Debt Forgiven on Loans This Period                                                                                                        | - 0.00       |
|                                                                                                                               |                       |                                       | 33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)                       | - 0.00       |
|                                                                                                                               |                       |                                       | 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)                                         | \$ 0.00      |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|                                                                                                                                                         |  |                                                   |                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE<br>Nexus PAC                                                                                                                       |  | 2. REPORT DATE<br>10/15/2021                      |                                                                                                  |
| A. ITEMIZED CONTRIBUTIONS RECEIVED<br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.                  |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                                       |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)                                                                                                 |  |                                                   |                                                                                                  |
| NAME:<br>ADDRESS: Paric Holdings, Inc.<br>CITY / STATE: 77 Westport Plaza<br>EMPLOYER: St Louis MO 63146<br><input type="checkbox"/> COMMITTEE:         |  | 7/6/2021<br>-----<br>\$ 35,000.00                 | \$ 10,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS: McCormack Baron Salazar, Inc.<br>CITY / STATE: 720 Olive Street<br>EMPLOYER: St Louis MO 63101<br><input type="checkbox"/> COMMITTEE: |  | 9/8/2021<br>-----<br>\$ 2,600.00                  | \$ 2,600.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME:<br>ADDRESS: Invenergy LLC<br>CITY / STATE: One South Wacker Drive<br>EMPLOYER: Chicago IL 60606<br><input type="checkbox"/> COMMITTEE:            |  | 9/10/2021<br>-----<br>\$ 9,000.00                 | \$ 9,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME:<br>ADDRESS: McCormack Baron Salazar, Inc.<br>CITY / STATE: 720 Olive Street<br>EMPLOYER: St Louis MO 63101<br><input type="checkbox"/> COMMITTEE: |  | 9/27/2021<br>-----<br>\$ 7,600.00                 | \$ 5,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                                                  |  | -----<br>\$                                       | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                      |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)                                                                                            |  |                                                   | \$ 26,600.00                                                                                     |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES                                                                                                  |  |                                                   | + \$ 0.00                                                                                        |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)                                                                                                |  |                                                   | \$ 26,600.00                                                                                     |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS                                                                                  |  |                                                   | \$ 26,600.00                                                                                     |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS                                                                                  |  |                                                   | \$ 0.00                                                                                          |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED<br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)                                                           |  |                                                   | AMOUNT<br>RECEIVED                                                                               |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A                                                                      |  |                                                   | \$ 0.00                                                                                          |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS                                                                              |  |                                                   | \$ 0.00                                                                                          |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS                                                                             |  |                                                   | \$ 0.00                                                                                          |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS                                                             |  |                                                   | \$ 0.00                                                                                          |
| C. LOANS RECEIVED                                                                                                                                       |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                                       |
| 15. NAME AND ADDRESS OF LENDER                                                                                                                          |  |                                                   |                                                                                                  |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                                                      |  |                                                   | \$                                                                                               |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                                                      |  |                                                   | \$                                                                                               |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)                                                                                                           |  |                                                   | \$ 0.00                                                                                          |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES                                                                                                             |  |                                                   | \$ 0.00                                                                                          |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)                                                                                                              |  |                                                   | \$ 0.00                                                                                          |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)                                                                                                      |  |                                                   | \$ 0.00                                                                                          |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)                                                                                              |  |                                                   | \$ 26,600.00                                                                                     |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)                                                       |  |                                                   | \$ 26,600.00                                                                                     |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

|                                                                                                               |  |                              |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------|--|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Committee<br>Nexus PAC                                                                             |  | 2. Report Date<br>10/15/2021 |                                                                                                                                        |
| A. Expenditures of \$100 or Less by Category<br>(List Payments to Campaign Workers in Section B Below)        |  |                              | 4. Amount Paid or Incurred<br>This Period                                                                                              |
| 3. Category of Expenditure                                                                                    |  |                              |                                                                                                                                        |
|                                                                                                               |  |                              |                                                                                                                                        |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)                                               |  |                              | \$ 0.00                                                                                                                                |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages                                                     |  |                              | + 0.00                                                                                                                                 |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)                                                   |  |                              | \$ 0.00                                                                                                                                |
| B. Itemized Expenditures All Over \$100<br>And All Payments To Campaign Workers                               |  | 9. Date                      | 10. Purpose - (If<br>Payment was to a<br>Campaign Worker, Show<br>Aggregate Paid)                                                      |
| 8. Name and Address of Recipient                                                                              |  |                              | 11. Amount This Period                                                                                                                 |
| Name: Lashly & Baer PC<br>Address: 714 Locust Street<br>City / State: St Louis MO 63101                       |  | 7/27/2021                    | Legal fees, compliance,<br>and reporting<br>\$<br><input checked="" type="checkbox"/> Paid 245.00<br><input type="checkbox"/> Incurred |
| Name: Lashly & Baer PC<br>Address: 714 Locust Street<br>City / State: ST LOUIS MO 63101                       |  | 8/25/2021                    | Legal fees, compliance,<br>and reporting<br>\$<br><input checked="" type="checkbox"/> Paid 490.00<br><input type="checkbox"/> Incurred |
| Name:<br>Address:<br>City / State:                                                                            |  |                              | \$<br><input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred                                                               |
| 12. Subtotal: This Page ( Sum Column 11)                                                                      |  |                              | \$ 735.00                                                                                                                              |
| 13. Subtotal: Any Attached Pages                                                                              |  |                              | + 0.00                                                                                                                                 |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)                                                    |  |                              | \$ 735.00                                                                                                                              |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)                                                     |  |                              | \$ 735.00                                                                                                                              |
| 16. Amount of Line 15 Above which was Paid Out This Period                                                    |  |                              | \$ 735.00                                                                                                                              |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards    |  |                              | \$ 0.00                                                                                                                                |
| 18. If Committee Made Any In-Kind Expenditures This Period, List Amount                                       |  |                              | \$ 0.00                                                                                                                                |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II) |  |                              | \$ 0.00                                                                                                                                |
| C. Contributions Made (Regardless of Amount)                                                                  |  | 21. Date                     | 22. Amount                                                                                                                             |
| 20. Name and Address of Candidate or Committee                                                                |  |                              | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                            |
| Name:<br>Address: View Supplemental Form(s)<br>City / State:                                                  |  |                              | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                            |
| Name:<br>Address:<br>City / State:                                                                            |  |                              | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                            |
| Name:<br>Address:<br>City / State:                                                                            |  |                              | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                            |
| 23. Subtotal: This Page (Sum Column 22)                                                                       |  |                              | \$ 0.00                                                                                                                                |
| 24. Subtotal: Any Attached Pages                                                                              |  |                              | \$ 39,650.00                                                                                                                           |
| 25. Total: Monetary Contributions Made This Period                                                            |  | A. By Cash / Check           | \$ 39,650.00                                                                                                                           |
|                                                                                                               |  | B. By Credit Card            | \$ 0.00                                                                                                                                |
| 26. If Committee Made Any Loans This Period, List Amount                                                      |  |                              | \$                                                                                                                                     |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)                                |  |                              | \$ 39,650.00                                                                                                                           |
| 28. Total: In-Kind Contributions Made This Period, List Amount                                                |  |                              | \$ 0.00                                                                                                                                |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

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|------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE<br>Nexus PAC                                                                                         |           | DATE<br>10/15/2021                                                                              |
| <b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>                                                                       |           |                                                                                                 |
| NAME AND ADDRESS OF CANDIDATE OR COMMITTEE                                                                             | DATE      | AMOUNT                                                                                          |
| NAME: Missourians For Cody Smith<br>ADDRESS: 201 W. 3rd<br>CITY / STATE: Carthage MO 64836                             | 7/6/2021  | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| NAME: Dirk Deaton For Missouri<br>ADDRESS: PO Box 906<br>CITY / STATE: Noel MO 64854                                   | 7/6/2021  | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| NAME: Cupps for House<br>ADDRESS: PO Box 250<br>CITY / STATE: Shell Knob MO 65747                                      | 7/6/2021  | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| NAME: The Committee to Elect Ben Baker<br>ADDRESS: PO Box 881<br>CITY / STATE: Neosho MO 64850                         | 7/6/2021  | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| NAME: Voices of the People<br>ADDRESS: 2700 Valley Brook Dr<br>CITY / STATE: Florissant MO 63031                       | 8/5/2021  | \$ 2,500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Believe In Life And Liberty - Bill Pac<br>ADDRESS: 1020 S Benton Avenue<br>CITY / STATE: St Charles MO 63301     | 8/9/2021  | \$ 2,500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Tishaura O. Jones for Mayor<br>ADDRESS: PO Box 56538<br>CITY / STATE: St Louis MO 63156                          | 8/26/2021 | \$ 1,300.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Adam Layne for STL<br>ADDRESS: 505 Bellerive Blvd<br>CITY / STATE: St Louis MO 63111                             | 8/26/2021 | \$ 2,600.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Committee to Elect Rita Heard Days<br>ADDRESS: 2821 Ridgeview Drive<br>CITY / STATE: St Louis MO 63121           | 8/26/2021 | \$ 2,600.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Buchheit-Courtway for Missouri<br>ADDRESS: 3303 Pineyknott Drive<br>CITY / STATE: Festus MO 63028                | 9/13/2021 | \$ 250.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| <b>TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE</b><br>(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) |           | \$ --                                                                                           |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

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|-----------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE<br>Nexus PAC                                                                                  |  | DATE<br>10/15/2021 |                                                                                               |
| <b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>                                                                |  | DATE               | AMOUNT                                                                                        |
| NAME AND ADDRESS OF CANDIDATE OR COMMITTEE                                                                      |  |                    |                                                                                               |
| NAME: Bennie Cook for State Representative<br>ADDRESS: P0 Box 41<br>CITY / STATE: Houston MO 65483              |  | 9/13/2021          | \$ 250.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Committee to Re-Elect Jamie Burger HD # 148<br>ADDRESS: P0 Box 453<br>CITY / STATE: Benton MO 63736       |  | 9/13/2021          | \$ 250.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends Of Wayne Wallingford<br>ADDRESS: P0 Box 514<br>CITY / STATE: Cape Girardeau MO 63702              |  | 9/13/2021          | \$ 250.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens for Atchison<br>ADDRESS: 3265 Wayne 417<br>CITY / STATE: Williamsville MO 63967                  |  | 9/13/2021          | \$ 250.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens For Dogan<br>ADDRESS: P0 Box 28201<br>CITY / STATE: Olivette MO 63132                            |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends For Chris Dodson Dinkins<br>ADDRESS: 18217 Hwy K<br>CITY / STATE: Annapolis MO 63620              |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens for Rasheen Aldridge<br>ADDRESS: 1408 Wright St.<br>CITY / STATE: St Louis MO 63107              |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens For Lakeysa Bosley<br>ADDRESS: 1428 Salisbury<br>CITY / STATE: St Louis MO 63107                 |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends Of Lincoln Hough<br>ADDRESS: P0 Box 121<br>CITY / STATE: Springfield MO 65801                     |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens For Griesheimer<br>ADDRESS: 803 Wilshire Drive<br>CITY / STATE: Washington MO 63090              |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE<br>(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) |  |                    | \$ - -                                                                                        |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

OFFICE USE ONLY

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|------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE<br>Nexus PAC                                                                                   |  | DATE<br>10/15/2021 |                                                                                               |
| <b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>                                                                 |  | DATE               | AMOUNT                                                                                        |
| NAME AND ADDRESS OF CANDIDATE OR COMMITTEE                                                                       |  |                    |                                                                                               |
| NAME: Citizens For Eggleston<br>ADDRESS: P0 Box 290<br>CITY / STATE: Maysville MO 64469                          |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens To Elect Bruce DeGroot<br>ADDRESS: 16707 Marcross Ct.<br>CITY / STATE: Chesterfield MO 63005      |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Riggs For Missouri<br>ADDRESS: 42 Holiday Drive<br>CITY / STATE: Hannibal MO 63401                         |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Alex Riley for State Representative<br>ADDRESS: 3555 S. Parkhill Ave<br>CITY / STATE: Springfield MO 65807 |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Bill Hardwick for Missouri<br>ADDRESS: P0 Box 4262<br>CITY / STATE: Waynesville MO 65583                   |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Missourians for Bishop Davidson<br>ADDRESS: P0 Box 803<br>CITY / STATE: Republic MO 65738                  |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends Of Mary Elizabeth Coleman<br>ADDRESS: 1015 Sable Lane<br>CITY / STATE: Arnold MO 63010             |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens To Elect Doug Richey<br>ADDRESS: P0 Box 742<br>CITY / STATE: Excelsior Springs MO 64024           |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens to Elect Kurtis Gregory<br>ADDRESS: 1509 E. Hwy. W<br>CITY / STATE: Marshall MO 65340             |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends Of Nick Schroer<br>ADDRESS: P0 Box 514<br>CITY / STATE: O'Fallon MO 63366                          |  | 9/13/2021          | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE<br>(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)  |  |                    | \$ --                                                                                         |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

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|                                                                                                                        |           |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE<br>Nexus PAC                                                                                         |           | DATE<br>10/15/2021                                                                              |
| <b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>                                                                       |           |                                                                                                 |
| NAME AND ADDRESS OF CANDIDATE OR COMMITTEE                                                                             | DATE      | AMOUNT                                                                                          |
| NAME: Friends Of Hannah Kelly<br>ADDRESS: P0 Box 548<br>CITY / STATE: Mountain Grove MO 65711                          | 9/13/2021 | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND   |
| NAME: Hegeman For Missouri<br>ADDRESS: 19391 Tomahawk Lane<br>CITY / STATE: St Joseph MO 64505                         | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends Of Mark Ellebracht<br>ADDRESS: 529 Thornton Street<br>CITY / STATE: Liberty MO 64068                     | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Friends of Bill Kidd<br>ADDRESS: 902 N Sunnynook School Rd<br>CITY / STATE: Buckner MO 64016                     | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Committee to Elect Ian Mackey<br>ADDRESS: 1014 Commodore Dr.<br>CITY / STATE: Richmond Heights MO 63117          | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Committee To Elect Robert Sauls<br>ADDRESS: 1809 James Downey Road<br>CITY / STATE: Independence MO 64057        | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Citizens to Elect Angela Mosley, LLC<br>ADDRESS: 195 Waterford Dr.<br>CITY / STATE: Florissant MO 63033          | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: NEMO Leadership PAC<br>ADDRESS: P0 Box 52<br>CITY / STATE: Jefferson City MO 65102                               | 9/13/2021 | \$ 1,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Tony PAC<br>ADDRESS: P0 Box 8666<br>CITY / STATE: St Joseph MO 64508                                             | 9/13/2021 | \$ 3,500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Committee To Elect Jill Schupp<br>ADDRESS: 418 North Mosley Road<br>CITY / STATE: St Louis MO 63141              | 9/13/2021 | \$ 2,000.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| <b>TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE</b><br>(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) |           | \$ --                                                                                           |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

OFFICE USE ONLY

|                                                                                                                        |           |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE<br>Nexus PAC                                                                                         |           | DATE<br>10/15/2021                                                                              |
| <b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>                                                                       |           |                                                                                                 |
| NAME AND ADDRESS OF CANDIDATE OR COMMITTEE                                                                             | DATE      | AMOUNT                                                                                          |
| NAME: Tishaura O. Jones for Mayor<br>ADDRESS: P0 Box 56538<br>CITY / STATE: St Louis MO 63156                          | 9/14/2021 | \$ 1,300.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Page For Missouri<br>ADDRESS: 331 N. New Ballas Rd.<br>CITY / STATE: St Louis MO 63141                           | 9/14/2021 | \$ 2,600.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| NAME:<br>ADDRESS:<br>CITY / STATE:                                                                                     |           | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                     |
| <b>TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE</b><br>(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) |           | \$ --                                                                                           |



Missouri Ethics Commission  
ADDENDUM STATEMENT

M.E.C. ID NO. C180599

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Miscellaneous Receipt:

The contribution reported for North Missouri Leadership PAC via check dated July 7, 2020 has not been deposited/cashed, and the records reveal this PAC was terminated on Aug. 16, 2021, leaving no entity to accept this contribution.

Amount: 500.00

Miscellaneous Receipt:

The contribution reported for North Missouri Leadership PAC via (a second) check dated July 7, 2020 has not been deposited/cashed, and the records reveal this PAC was terminated on Aug. 16, 2021, leaving no entity to accept this contribution.

Amount: 500.00

Miscellaneous Receipt:

The contribution reported for Bennie Cook for State Representative via check dated Aug. 24, 2020 has not been deposited/cashed, and may not have been received. This contribution has been withdrawn.

Amount: 250.00



Missouri Ethics Commission  
**ADDENDUM STATEMENT**

M.E.C. ID NO. C180599

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

**Miscellaneous Receipt:**

The contribution reported for Friends for Ed Lewis via check dated Aug. 24, 2020 has not been deposited/cashed, and may not have been received. This contribution has been withdrawn.

Amount: 250.00