





# Missouri Ethics Commission

## REPORT SUMMARY

Instructions on Reverse Side

|                   |                |                 |
|-------------------|----------------|-----------------|
| Name of Committee | Date of Report | Office Use Only |
| Nexus PAC         | 2/25/2019      |                 |

| Receipts                                                                                                                               |    | A. This Period | B. This Calendar Yr<br>or Election Cycle | Statement of<br>Beginning and Ending<br>Financial Condition                                                                                            |              |
|----------------------------------------------------------------------------------------------------------------------------------------|----|----------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Total Receipts For This Election<br>Previously Reported                                                                             |    |                | \$ 48,000.00                             |                                                                                                                                                        |              |
| 2. All Monetary Contributions Received<br>This Period                                                                                  | \$ | 0.00           |                                          |                                                                                                                                                        |              |
| 3. All Loans Received This Period                                                                                                      | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 4. Miscellaneous Receipts This Period                                                                                                  | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 5. <b>Subtotal</b> Monetary Receipts This Period<br>(Sum 2A + 3A + 4A)                                                                 | \$ | 0.00           |                                          |                                                                                                                                                        |              |
| 6. In-kind Contributions Received This<br>Period                                                                                       | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 7. <b>Total</b> All Receipts This Period (Sum 5A<br>+ 6A)                                                                              | \$ | 0.00           |                                          |                                                                                                                                                        |              |
| 8. <b>Total All Receipts This Election</b> (Sum<br>1B + 7A)                                                                            |    |                | \$ 48,000.00                             |                                                                                                                                                        |              |
| <b>Expenditures</b>                                                                                                                    |    | A. This Period | B. This Calendar Yr<br>or Election Cycle |                                                                                                                                                        |              |
| 9. Total Expenditures for this election<br>previously reported                                                                         |    |                | \$ 2,380.00                              |                                                                                                                                                        |              |
| 10. Expenditures made by cash or check<br>this period                                                                                  | \$ | 0.00           |                                          |                                                                                                                                                        |              |
| 11. In-Kind Expenditures made this period                                                                                              | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 12. Expenditures incurred this period (not<br>including loans) including payments<br>made by credit card (line 17 CD3)                 | +  | 315.00         |                                          |                                                                                                                                                        |              |
| 13. <b>Total</b> All expenditures made this period<br>(Sum 10A + 11A + 12A) Including<br>payments made by Credit Card (line 17<br>CD3) | \$ | 315.00         |                                          |                                                                                                                                                        |              |
| 14. <b>Total Expenditures This Election</b><br>(Sum 9B + 13A)                                                                          |    |                | \$ 2,695.00                              |                                                                                                                                                        |              |
| <b>Contributions Made</b>                                                                                                              |    | A. This Period | B. This Calendar Yr<br>or Election Cycle |                                                                                                                                                        |              |
| 15. Total Contributions Made For This<br>Election Previously Reported                                                                  |    |                | \$ 8,000.00                              |                                                                                                                                                        |              |
| 16. All Contributions Made This Period<br>(25A or 25B of CD3)                                                                          | A  | 0.00           | ← Cash/Check                             |                                                                                                                                                        |              |
|                                                                                                                                        | B  | 0.00           | ← Credit Card                            |                                                                                                                                                        |              |
| 17. All In-Kind Contributions Made This<br>Period                                                                                      | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 18. <b>Total</b> Contributions Made This Period<br>(Sum 16A + 17A)                                                                     | \$ | 0.00           |                                          |                                                                                                                                                        |              |
| 19. <b>Total All Contributions Made This<br/>Election</b> (Sum 15B + 18A)                                                              |    |                | \$ 8,000.00                              |                                                                                                                                                        |              |
| <b>Other Disbursements</b>                                                                                                             |    | A. This Period | B. This Calendar Yr<br>or Election Cycle |                                                                                                                                                        |              |
| 20. Funds Used For Paying Loans This<br>Period Including Credit Card Payments                                                          | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 21. Payments This Period on Prev Reported<br>Expend Incurred (Paid by Cash/Check Only)                                                 | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 22. Any Miscellaneous Disbursement Not<br>Reported Elsewhere                                                                           | +  | 0.00           |                                          |                                                                                                                                                        |              |
| 23. <b>Total Other Disbursements This Period</b><br>(Sum 20A + 21A + 22A)                                                              | \$ | 0.00           |                                          |                                                                                                                                                        |              |
|                                                                                                                                        |    |                |                                          | <b>Money On Hand</b>                                                                                                                                   |              |
|                                                                                                                                        |    |                |                                          | 24. Money On Hand at the beginning of<br>this reporting period (Including funds<br>in depository, cash, savings accounts<br>and all other investments) | \$ 44,370.00 |
|                                                                                                                                        |    |                |                                          | 25. Monetary Receipts this Period<br>(From Item 5 - this page)                                                                                         | + 0.00       |
|                                                                                                                                        |    |                |                                          | 26. Monetary Disbursements Made This<br>Period (Sum 10 + 16A + 23 )<br>a) Disbursements By Check \$ 0.00<br>b) Disbursements By Cash \$ 0.00           | - 0.00       |
|                                                                                                                                        |    |                |                                          | 27. Money On Hand at the close of this<br>reporting period<br>(SUM 24 + 25 - 26)                                                                       | \$ 44,370.00 |
|                                                                                                                                        |    |                |                                          | <b>Indebtedness</b>                                                                                                                                    |              |
|                                                                                                                                        |    |                |                                          | 28. Outstanding Indebtedness at the<br>beginning of this period                                                                                        | \$ 385.00    |
|                                                                                                                                        |    |                |                                          | 29. Loans Received This Period                                                                                                                         | + 0.00       |
|                                                                                                                                        |    |                |                                          | 30. A. New Expenditures Incurred This<br>Period (include payments by Credit<br>Card (Line 17 CD3)                                                      | + 315.00     |
|                                                                                                                                        |    |                |                                          | B. New Contributions Made by Credit<br>Card (Line 25B CD3)                                                                                             | + 0.00       |
|                                                                                                                                        |    |                |                                          | 31. Payments Made on Loans This Period                                                                                                                 | - 0.00       |
|                                                                                                                                        |    |                |                                          | 32. Debt Forgiven on Loans This Period                                                                                                                 | - 0.00       |
|                                                                                                                                        |    |                |                                          | 33. Payments Made This Period on<br>Expenditures Incurred in Previous<br>Period (Paid by Cash/Check Only)<br>(Line 21 this page)                       | - 0.00       |
|                                                                                                                                        |    |                |                                          | 34. Total Indebtedness at the Close of<br>This Reporting Period (Sum 28 + 29 +<br>30A + 30B - 31 - 32 - 33)                                            | \$ 700.00    |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|                                                                                                                                               |  |                                                   |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|-----------------------------------------------------------------------|
| 1. NAME OF COMMITTEE<br>Nexus PAC                                                                                                             |  | 2. REPORT DATE<br>2/25/2019                       |                                                                       |
| <b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b><br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)            |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)                                                                                       |  |                                                   |                                                                       |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   | \$                                                                    |
| CITY / STATE:                                                                                                                                 |  |                                                   |                                                                       |
| EMPLOYER:                                                                                                                                     |  |                                                   |                                                                       |
| <input type="checkbox"/> COMMITTEE:                                                                                                           |  | \$                                                | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   | \$                                                                    |
| CITY / STATE:                                                                                                                                 |  |                                                   |                                                                       |
| EMPLOYER:                                                                                                                                     |  |                                                   |                                                                       |
| <input type="checkbox"/> COMMITTEE:                                                                                                           |  | \$                                                | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   | \$                                                                    |
| CITY / STATE:                                                                                                                                 |  |                                                   |                                                                       |
| EMPLOYER:                                                                                                                                     |  |                                                   |                                                                       |
| <input type="checkbox"/> COMMITTEE:                                                                                                           |  | \$                                                | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   | \$                                                                    |
| CITY / STATE:                                                                                                                                 |  |                                                   |                                                                       |
| EMPLOYER:                                                                                                                                     |  |                                                   |                                                                       |
| <input type="checkbox"/> COMMITTEE:                                                                                                           |  | \$                                                | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   | \$                                                                    |
| CITY / STATE:                                                                                                                                 |  |                                                   |                                                                       |
| EMPLOYER:                                                                                                                                     |  |                                                   |                                                                       |
| <input type="checkbox"/> COMMITTEE:                                                                                                           |  | \$                                                | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)                                                                                  |  | \$                                                | 0.00                                                                  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES                                                                                        |  | + \$                                              | 0.00                                                                  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)                                                                                      |  | \$                                                | 0.00                                                                  |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS                                                                        |  | \$                                                | 0.00                                                                  |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS                                                                        |  | \$                                                | 0.00                                                                  |
| <b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b><br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)                                          |  | AMOUNT<br>RECEIVED                                |                                                                       |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A                                                            |  | \$                                                | 0.00                                                                  |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS                                                                    |  | \$                                                | 0.00                                                                  |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS                                                                   |  | \$                                                | 0.00                                                                  |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS                                                   |  | \$                                                | 0.00                                                                  |
| <b>C. LOANS RECEIVED</b>                                                                                                                      |  |                                                   |                                                                       |
| 15. NAME AND ADDRESS OF LENDER                                                                                                                |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)            |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   |                                                                       |
| CITY / STATE:                                                                                                                                 |  |                                                   | \$                                                                    |
| NAME:                                                                                                                                         |  |                                                   |                                                                       |
| ADDRESS:                                                                                                                                      |  |                                                   |                                                                       |
| CITY / STATE:                                                                                                                                 |  |                                                   | \$                                                                    |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)                                                                                                 |  | \$                                                | 0.00                                                                  |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES                                                                                                   |  | \$                                                | 0.00                                                                  |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)                                                                                                    |  | \$                                                | 0.00                                                                  |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)                                                                                            |  | \$                                                | 0.00                                                                  |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)                                                                                    |  | \$                                                | 0.00                                                                  |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)                                             |  | \$                                                | 0.00                                                                  |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

|                                                                                                               |  |                             |                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Committee<br>Nexus PAC                                                                             |  | 2. Report Date<br>2/25/2019 |                                                                                                                                  |
| <b>A. Expenditures of \$100 or Less by Category</b><br>(List Payments to Campaign Workers in Section B Below) |  |                             | 4. Amount Paid or Incurred This Period                                                                                           |
| 3. Category of Expenditure                                                                                    |  |                             |                                                                                                                                  |
|                                                                                                               |  |                             |                                                                                                                                  |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)                                               |  |                             | \$ 0.00                                                                                                                          |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages                                                     |  |                             | + 0.00                                                                                                                           |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)                                                   |  |                             | \$ 0.00                                                                                                                          |
| <b>B. Itemized Expenditures All Over \$100</b><br><b>And All Payments To Campaign Workers</b>                 |  | 9. Date                     | 10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)                                                         |
| 8. Name and Address of Recipient                                                                              |  |                             | 11. Amount This Period                                                                                                           |
| Name: Lashly & Baer PC<br>Address: 714 Locust Street<br>City / State: St Louis MO 63101                       |  | 2/20/2019                   | Legal fees, compliance, and reporting<br>\$ <input type="checkbox"/> Paid 315.00<br><input checked="" type="checkbox"/> Incurred |
| Name:<br>Address:<br>City / State:                                                                            |  |                             | \$ <input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred                                                            |
| Name:<br>Address:<br>City / State:                                                                            |  |                             | \$ <input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred                                                            |
| 12. Subtotal: This Page ( Sum Column 11)                                                                      |  |                             | \$ 315.00                                                                                                                        |
| 13. Subtotal: Any Attached Pages                                                                              |  |                             | + 0.00                                                                                                                           |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)                                                    |  |                             | \$ 315.00                                                                                                                        |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)                                                     |  |                             | \$ 315.00                                                                                                                        |
| 16. Amount of Line 15 Above which was Paid Out This Period                                                    |  |                             | \$ 0.00                                                                                                                          |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards    |  |                             | \$ 315.00                                                                                                                        |
| 18. If Committee Made Any In-Kind Expenditures This Period, List Amount                                       |  |                             | \$ 0.00                                                                                                                          |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II) |  |                             | \$ 0.00                                                                                                                          |
| <b>C. Contributions Made (Regardless of Amount)</b>                                                           |  | 21. Date                    | 22. Amount                                                                                                                       |
| 20. Name and Address of Candidate or Committee                                                                |  |                             |                                                                                                                                  |
| Name:<br>Address:<br>City / State:                                                                            |  |                             | \$ <input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                         |
| Name:<br>Address:<br>City / State:                                                                            |  |                             | \$ <input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                         |
| Name:<br>Address:<br>City / State:                                                                            |  |                             | \$ <input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind                                                         |
| 23. Subtotal: This Page (Sum Column 22)                                                                       |  |                             | \$ 0.00                                                                                                                          |
| 24. Subtotal: Any Attached Pages                                                                              |  |                             | \$ 0.00                                                                                                                          |
| 25. Total: Monetary Contributions Made This Period                                                            |  | A. By Cash / Check          | \$ 0.00                                                                                                                          |
|                                                                                                               |  | B. By Credit Card           | \$ 0.00                                                                                                                          |
| 26. If Committee Made Any Loans This Period, List Amount                                                      |  |                             | \$                                                                                                                               |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)                                |  |                             | \$ 0.00                                                                                                                          |
| 28. Total: In-Kind Contributions Made This Period, List Amount                                                |  |                             | \$ 0.00                                                                                                                          |